

## DCUSA Panel Open Session Meeting 221

3rd Floor, Northumberland House, 303-306 High Holborn, London,  
WC1V 7JZ / MS Teams

### Meeting Details:

20 November 2024 at 10.30am

\*\*\*NOTE THE LATER THAN USUAL START TIME\*\*\*

**Open Session:** [Click here to join the meeting](#)

By Phone: +44 20 3855 5248

Conference Pin: 649 592 787#

### Final Agenda

| DCUSA Panel Open Session: |  |   |                              |   |
|---------------------------|--|---|------------------------------|---|
| 1                         | Administration: <ul style="list-style-type: none"> <li>Permission to record Meeting<sup>1</sup></li> <li>Welcomes and Introductions</li> <li>Apologies</li> <li>Non-Confidential Minutes</li> <li>Updated Actions</li> </ul> | Verbal<br>Panel_2024_1016_Minutes<br>Verbal | For Information/<br>Decision | Chair   |
| 2                         | Updates from the Industry Working Groups/Codes: <ul style="list-style-type: none"> <li>BSC</li> <li>Ofgem</li> <li>SEC</li> <li>REC</li> </ul>   | Verbal<br>Panel_2024_1120_01                | For Information              | Mark DeSouza Wilson<br>Nadir Hafeez<br>Alison Beard<br>Lorna Mallon |
| 3                         | Matters Arising <ul style="list-style-type: none"> <li>TBC</li> </ul>  | Verbal                                      | For Information              | ElectraLink   |
| 4                         | Change Register  | Panel_2024_1120_02                          | For Information              | ElectraLink   |
| 5                         | Initial Assessments: <ul style="list-style-type: none"> <li>DCP 446 'Emergency Disconnections'</li> <li>DCP 447 'NTC Section Footers'</li> <li>DCP 448 'Supercustomer Billing'</li> </ul>                                    | Panel_2024_1120_03                          | For Decision                 | ElectraLink   |
| 6                         | Change Reports: <ul style="list-style-type: none"> <li>None</li> </ul>   | Panel_2024_1120_04                          | For Information              | ElectraLink   |
| 7                         | Housekeeping Log   | Panel_2024_1120_05                          | For Information              | ElectraLink   |
| 8                         | Accession Applications <ul style="list-style-type: none"> <li>Fieldforce Utility Services Limited</li> <li>Providor Limited</li> </ul>   | Panel_2024_1120_06                          | For Decision                 | ElectraLink   |
| 9                         | Withdrawal Notice <ul style="list-style-type: none"> <li>Orsted Power Sales UK Ltd</li> </ul>  | Panel_2024_1120_07                          | For Decision                 | ElectraLink   |

<sup>1</sup> The DCUSA Secretariat would like to record this meeting. The purpose of this recording is purely to aid in the production of the minutes. The recording will be deleted once the minutes for the meeting are approved. If you object to this meeting being recorded, please let us know prior to the meeting starting.

|    |   |                    |                 |             |
|----|---|--------------------|-----------------|-------------|
| 10 | Derogation Application 'Production of the Annual Review Pack' | Panel_2024_1120_08 | For Decision    | ElectraLink |
| 11 | DCUSA Meeting Dates for 2025                                  | Panel_2024_1120_09 | For Decision    | ElectraLink |
| 12 | DCMDG Headline Report   | Panel_2024_1120_10 | For Information | ElectraLink |
| 13 | IWG Headline Report   | Verbal             | For Information | ElectraLink |
| 14 | DCUSA Monthly Horizon Scan                                    | Panel_2024_1120_11 | For Decision    | ElectraLink |
| 15 | Any other Business  | Verbal             | -               | Chair       |

*Future DCUSA Panel dates for 2024: 18 December. Papers and additional information will be circulated closer to the date.*